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**BIB DATA SHEET**
**CONFIRMATION NO. 5371**

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|-------------------------|--|---------------------|---------------------------|
| 10/782,209  | 02/19/2004  | 250  | 1797                    | 60.1564 US NP  |                     |                           |
| <b>APPLICANTS</b>   |   |  |                         |  |                     |                           |
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| ** CONTINUING DATA *****  |   |  |                         |  |                     |                           |
| ** FOREIGN APPLICATIONS *****   |   |  |                         |  |                     |                           |
| UNITED KINGDOM 0227267.2 11/22/2002   |   |  |                         |  |                     |                           |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |  |                         |  |                     |                           |
| 05/12/2004  |   |  |                         |  |                     |                           |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Initials                                     | CT                      | 11   | 55                  | 6                         |
| Verified and Acknowledged   | /YELENA G GAKH/<br>Examiner's Signature                             |  |                         |  |                     |                           |
| <b>ADDRESS</b>  |   |  |                         |  |                     |                           |
| SCHLUMBERGER-DOLL RESEARCH<br>ATTN: INTELLECTUAL PROPERTY LAW DEPARTMENT<br>P.O. BOX 425045<br>CAMBRIDGE, MA 02142<br>UNITED STATES   |   |  |                         |  |                     |                           |
| <b>TITLE</b>  |   |  |                         |  |                     |                           |
| Spectroscopic pH measurement using optimized mixtures of reagents to extend measurement range   |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b>  | FEES: Authority has been given in Paper                             |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
| 1888  | No. _____ to charge/credit DEPOSIT ACCOUNT                          |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   | No. _____ for following:  |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Credit                              |                     |                           |